VI. 1,2. REVELATION. 989   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 M4 And the four beasts said, the honour and the glory and the   
 Amen, Ani the four and might for ever and ever. Vt © And ech. xix.   
 twenty elders fall down the fonr living-beings said, Amen.   
 and worshipped him that And the t elders fell down and ters   
 liveth ever and ever. worshipped +.   
 TE} And I saw when VI. 1 And \*I saw when the Lamb t   
 the Lamb opened one of}   
 the seals, and I heard, as eth fae   
 it were the noise of thun- opened one of the ft seven seals, and yer   
 der, one of the four beasts Pi site b   
 saying, Come and see. T heard saying, + of the were the living- Feaivouraia   
 2 And I saw, and behold of thunder, a   
 Boh, iv.7. + 80 rr MSS. Comet. 2 And I saw, Simic ts.   
 the Mlesandrine the and m   
 {udu in diferent fram, comme   
   
 that sitteth upon the throne and unto the freely be made, till His people will know   
 Lamb (the Church, inelnding Creation, even as they are known. And that will   
 gives praise to the Lamb for Redemption, not be, till they are fully gathered in to   
 vv. 9, 10: the angels praise the infinite His heavenly garner. This hook the Lamb   
 condescension of the Son of God : the entire opens, containing as it does matters which   
 universe celebrates the glory of the univer- “no one knoweth, neither the angels which   
 sal Father, and of the Redeemer, thence are in heaven, nor even the Son,” first   
 aceruing) be (or, és, Belongs) the blessing the acts and procedures of His establish-   
 and the honour and the glory and the ment of His reign over the earth, and then   
 might (notice the fourfold arrangement finally by His great sccond coming, the   
 where unirersality is set forth; and the necessary condition of His elect being ga-   
 repeated article, exhaustive of each pre- thered cut of the four winds into His glory.   
 dicate separately. It is fanciful, with When these preparations for His coming   
 Tengel, to allot the four ascriptions among have taken place, and that coming itself   
 the four classes of creatures above men- has passed, and the clect are gathered into   
 tioned. In cach case the number has the glory, then will be the time when the last   
 same signification: assent they need not hindranee to our perfect knowledge will be   
 separately correspond) to the and of the removed, and the book of God’s eternal   
 Church. And [I heard] the four living- purposes will lie open—the theme of eter-   
 beings saying Amen (as above, in ch. nity’s praise.   
 iv. 11, the four living-beings assert the I may add that. for the sake of porspi-   
 worthiness of God to reecive the glory and cuity, I shall mainly follow, in these notes,   
 the honour and the power on account of the track of that interpretation which   
 His having created all things, here they seems to me to be required 5 noticing only   
 say their Amen to creation’s chorus of differences in those of other Commentators   
 praise: being themselves th where absolutely necessary.   
 tives of the animated Creation). 1—8.] The opening of the first four   
 elders fell down and worshipped (in silent seals, marked by the ministration of the   
 adoration of God and of the Lamb). four living-beings. 1,] And I saw   
 Cuap. VL1—VIIL 1.] Tae opera when the Lamb opened’ one from among   
 OF THE SEVEN SEATS. As preliminary to the seven seals, and I heard one from   
 the exposition of this section, I may’ ob- among the four living-beings saying, as   
 serve that it is of the first importance to the voice of thunder (which is to be taken   
 bear in mind, that the openings of these not as peculiarly belonging to this first as   
 seals correspond tothe resembling a lion, but as belonging to all   
 of God’s Providence by which the way is alike, and accounted for by their myste-   
 prepared for the final of the closed rions and exalted nature: compare ch. i.   
 book of His purposes to His glorified 10, x. 3), Come (to whom, and with what   
 Church, ‘That opening shall not fully and meaning is this spoken ?. ‘The great majo-   
 rity of Commentators have taken the re-   
 ceived reading, which fixes it by adding   
 “and look,” or, “and see,” as an address